



BARTHOLOMEW CONSOLIDATED SCHOOL CORPORATION
Regular School Board Meeting, Monday, July 17, 2017

Administration Building
1200 Central Avenue
Columbus, IN 47201
www.bsc.k12.in.us

Terrace Room

AGENDA

6:30 p.m. REGULAR SESSION

- Reflections (Rich Stenner)
- Pledge of Allegiance
- Determination of Quorum
- Meeting Called to Order (GAVEL)

WHO/WHY:

Affirmation of BCSC Mission, Vision High Expectation Objectives

Mission: Deeper Learning is our individualized approach for preparing all learners to succeed in a competitive global economy and democratic society and to tackle the complex issues they will encounter.

Vision: BCSC Demonstrates a community commitment to deeper learning for one...and all.

High Expectation Objectives:

BCSC will ensure a balanced, intentional and forward looking approach to meet the following objectives:

- Provide a welcoming and diverse learning culture of respect, fairness and trust
- Advance a deep community commitment to all learners' health, personal and academic success
- Enable achievement of core academic knowledge and varied levels of critical thinking
- Foster multiple perspectives to develop global citizens
- Provide multiple pathways that intellectually engage all learners
- Promote and support agile, collaborative learning environments
- Cultivate a commitment to a life-long learning process for all

Columbus North High School Unified Track Team-State Finalists (Mr. Hester)

Columbus North High School Boys Golf Team-State Finalists (Mr. Hester)

New Teacher Academy (Mrs. Putnam/Mr. Williams)

PUBLIC DIALOGUE

WHAT

- 1) Board Commendations
- 2) School Board Policy Updates (Dr. Roberts)
3124-Employment Contracts with Professional Employees, **3120.08 & 4120.08**-Employment of Personnel for Extracurricular Activities, **5340.01**-Student Concussions & Sudden Cardiac Arrest, **8455**-Coach Training, **1521, 3121 & 4121**-Personal Background Checks & Mandatory Reporting of Convictions and Substantiated Child Abuse, **8120**-Volunteers, **8121**-Personal Background Check/Contracted Services, **2623**-Student Assessment, **1619**-Group Health Plans, **1619.01**-Privacy Protections of Self-Funded Group Health Plans, **1619.02**-Privacy Protections of Fully Insured Group Health Plans, **1619.03**-Patient Protection and Affordable Care Act, **3419**-Group Health Plans, **3419.01**-Privacy Protections of Self-Funded Group Health Plans, **3419.02**-Privacy Protections of Fully Insured Group Health Plans, **3419.03**-Patient Protection and Affordable Care Act, **4419**-Group Health Plans, **4419.01**-Privacy Protections of Self-Funded Group Health Plans, **4419.02**-Privacy Protections of Fully Insured Group Health Plans, **4419.03**-Patient Protections and Affordable Care Act, **5111**-Determination of Legal Settlement and Eligibility for Enrollment of Students Without Legal Settlement in the Corporation, **5460**-Graduation Requirements, **5530**-Drug Prevention, **8400**-School Safety, **5830**-Student Fundraising, **6605**-Crowdfunding, **9700**-Relations with Special Interest Groups, **6700**-Fair Labor Standards Act (FLSA), **8330**-Student Records, **8405**-Environmental Health and Safety Issues-Indoor Air Quality, Animals in the Classroom and Idling Vehicles on School Property
- 3) School Attorney Report
- 4) School Board Member Reports
- 5) Cabinet Reports

HOW

- 6) Requests for Approval: (Dr. Roberts)
 - a. Minutes of the Regular School Board Meeting of June 12, 2017
 - b. Supplemental Contracts (Dr. Hack/Mr. Jensen)
 - c. Field Trips/Professional Leaves (Dr. Hack/Mr. Jensen)
 - d. Claims (Dr. Roberts)
 - e. Two-Way Immersion Pathway (Dr. Hack)
 - f. Appointment of Monta Frazier to the Bartholomew County Public Library Board (Ms. Heiny)
- 7) Request for Approval of Human Resources Recommendations (Ms. Heiny)

PUBLIC DIALOGUE

BOARD INPUT/REVIEW

UPCOMING DATES

School Board Meetings: August, 14 & 28, 6:30 p.m. - BCSC Administration Building Terrace Room

ADJOURNMENT (GAVEL)

The Board's meeting site is fully accessible to all persons. Any person requiring further accommodations should contact the School Corporation's Administrative Office at 812-376-4220.